

**GOVERNMENT OF PUDUCHERRY
JAIL DEPARTMENT**

** ** *

NOTICE

As earlier announced vide Notice bearing No.A.681/JD/A2/Estt/2018-19 dated 04-08-2019, the Key challenges received up to 4.30 p.m. on 05-08-2019 were taken up for consideration and the Keys for One question in Part-I and Two Questions in Part-II were revised as given below:

A SERIES	B SERIES	C SERIES	D SERIES	Answer KEY originally hosted	Revised Answer KEY
PART - I					
73	77	59	70	C	B
PART - II					
9	4	14	24	D	C
60	55	58	54	A	C

2. Accordingly, revised Keys for evaluation are enclosed.


(S. D. SUNDARESAN)
ADDL. SECRETARY TO GOVT. (HOME)-cum-
CHIEF CONTROLLER OF EXAMINATION
(MALE/FEMALE WARDER)

Encl: As stated.